

IT WAS ALSO DECIDED THAT THE SCHOOL AS NURSERY SCHOOL, OTHERS BE MARKED AND REVIEWED BY THE SCREENING COMMITTEE AND ITEM IN 45 9411461 SC1 DTD 7-7-04 IN FILE NO. PAIDIE 77 941166

ANALYSIS OF LAND ALLOTTED TO
CO-OP. HOUSING BUILDING SOCIETIES

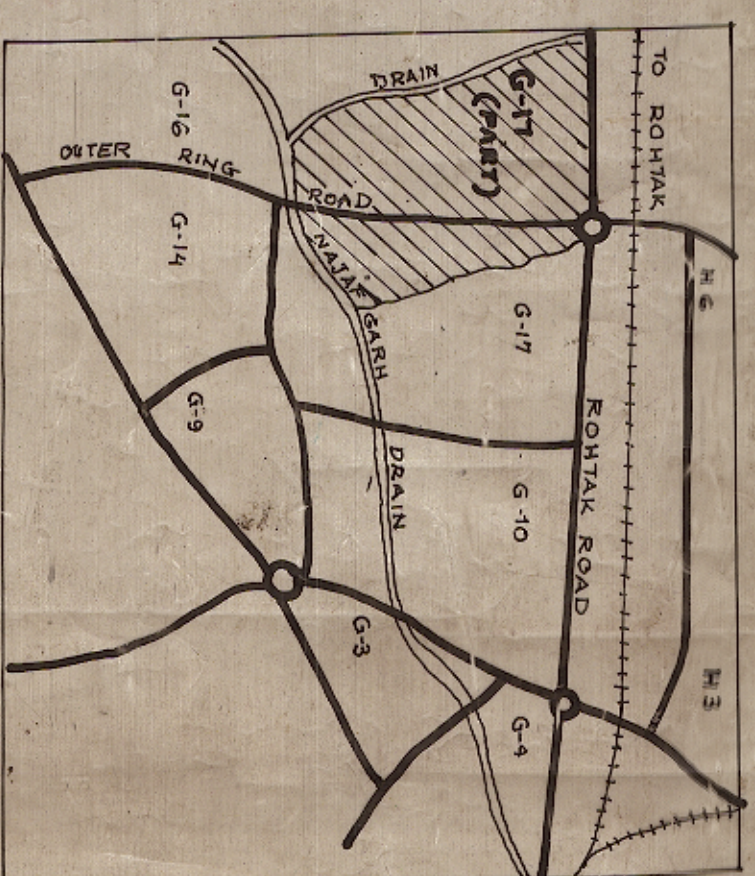
CO-OPERATING BUILDING SOCIETIES		AREA IN ACRES
✓ J C MINAWALL DISTRICT		75.0
✓ D NEW NINDRAPASTHA	BACKWARD CLASS	67.5
✓ XE SHAKER GARDEN		91.5
✓ F F BHIRUCHI		48.5
✓ G INDUSTRIAL WORKERS		18.0
✓ H LOW INCOME GROUP GOVT. SRY		50.23
✓ I STATE BANK		19.0
✓ J RESERVE BANK STAFF		19.60
✓ K JANTA		6.00
✓ M HINDUSTAN		6.00
✓ O SHAKTI		22.0
✓ P NORTHERN ZONE INSURANCE		19.450
✓ Q AMEKA		30.0

ANALYSIS OF AREA OF THE HOUSING SCHEMES DEVELOPED BY D.D.A.

HOUSING SCHEME DENOMINATE AS	TYPE OF HOUSING	NO. OF FLATS	NO. OF SHEM HEC.
GH1	MIG	384	2.28
GH2	LIG	504	3.20
GH3			0.60
GH4	SFS	856	3.32
GH5+7	LIG	1024	7.0
GH6	JANTA	504	2.65
GH8	LIG	668	2.51
GH9	MIG	656	4.50
GH10	SFS	5.28	0.97
GH12	JANTA	5.76	2.11
GH13	SFS	112	9.26
GH14	MIG	1200	10.00
[HARJAN LAND] LESS GH	JANTA	256	1.75
TOTAL	SFS		3.68

NOTES

1. THE DRAWING HAS BEEN MODIFIED AS PER THE CHANGES REQUESTED BY THE CLIENT. THE MODIFIED DRAWING IS ATTACHED TO THIS EMAIL.
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3. THE DRAWING HAS BEEN REVISED/ MODIFIED BY THE ARCHITECT AS PER THE COMMENTS OF THE CLIENT. THE MODIFIED DRAWING IS ATTACHED TO THIS EMAIL.
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KEY PLAN

GENERAL DEVELOPMENT PLAN
ZONE G-17 (PART) REVISED

 SATSHI CHAND DRAWN	K. M. SAKSHI PLO. ASST.	N. K. AGARWAL VTY. DIRECTOR
VALLABH ASS. DIRECTOR	P. N. DONGRE JUNI. DIRECTOR	R. S. GUPTA DIRECTOR
SCA. R. 11000	REVISED 21 APR.	DRG. NO.

CITY PLANNING WING

LEGEND

LEGEND

	SCHEME BOUNDARY
	AREA UNDER SLUM/J.I. SCHEME
	DISTRICT PARK
	OTHER COMMUNITY FACILITIES
	LOCAL SHOPPING

LANDUSE BREAK UP

AREA UNDER THE SCHEME	1972-3	2011-2
RESIDENTIAL		105.3
(1) AREA UNDER CO-OPERATIVE HOUSING SCHEMES (INCLUDING RUSTLED)	1752.3	2611.4
(2) SOCIETIES SCHEMES (INCLUDING RUSTLED)	16.625	
(3) HOUSING CO-OPERATIVE GROUP		
(4) AREA UNDER SOCIETIES SCHEMES	5.957	
(5) AREA UNDER GROUP HOUSING SCHEMES		
(6) DEVELOPMENT OF PERI-URBAN VILLAGES 'E'		
(7) AREAS AS PER VILLAGE DEVELOPMENT PLAN		
(A) GARIH PEEBAN	10.44	
(B) NARDEL SVEED	19.23	
AREA UNDER RESETTLEMENT SCHEME DEVELOPED BY SUMULI DEPTT D.D.A.	44.50	44.50
(POCKET AREAS APPROVED)		

BY SLUM/J.J. DEPT. D.D.A
(POCKET AREAS APPROX)

COMMERCIAL		
(1) DISTRICT CENTRE	12.95	
(2) COMMUNITY CENTRE	55.3	
(3) LOCAL SHOPPING	7.5	
FACILITIES (OTHER THAN SOCIETIES)		
(1) COLLEGE	4.9	
(2) H.S.S.	8.1	
(3) P.A.	11.2	
(4) E.S.S. SERVICE	1.7	
(5) AREA UNDER C.E.	6.1	
(6) COUNCILS FOR E.A.G. GOODMAN SITES	0.2	
(7) EACH NEWSPAPER 6X36	0.2	
(8) BUS DEPOT SITE	2.1	
RECREATIONAL PARKS & OTHERS ACRES		
(1) CIRCULATION	37.59	
(2) CIRCULATION (ABOVE)	46.95	